HOPE FOR BUILSA - KANJARGA

(EMPOWERING YOUTH AND WOMEN)
P O. BOX 32, SANDEMA, U.E.R, GHANA, WEST-AFRICA PHONES: 024- 347-9436/ 020- 974-5737

9th October 2017

Dear Sir/ Madam,

JUSTIFICATION FOR THE ACQUISITION OF A MOTOR BIKE AND BICYCLES

The captioned non-government organization (NGO), based in Kanjarga is serves as the coordinator between Kanjarga-Luisa in Ghana and the Spanish Non-governmental Organisation (NGO), Team 4 Ghana.

It is our desire to appreciate the donations of individuals, groups and organisations for the support given through Team 4 Ghana to acquire One (1) Motor bike and Three (3) Bicycles, to be used by the coordinators and current and/ or future volunteers for easy movement around the communities to either render services, inspect projects/ activities as well as access other stakeholders and related authorities that are distance away from the Luisa community, and for that matter, Kanjarga as a village...

We promise to handle the said commuters with care so future volunteers can benefit the effective and efficient services of the Motor bike and Bicycles.

Best regards.

THANS, A.S.U. ANSONAS - ISIBMUT

EXECUTIVE DIRECTOR
HOPE FOR BUILSA - KANJARGA
O. BOX 10
ANALOM SULLSA

Yours truly,

John Baptist A. AYILO

Coordinator

EXECUTIVE DIRECTOR

HOPE FOR BUILSA - KANJARGA

P. O. BOX 10

FUMBISI - SANDEMA, U.E.R, GHANA

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RESPONDENT:

NAME: MR. JOHN BAPTIST A. AYILO

ADDRESS: % ROMAN CATHOLIC MISSION, FUMBISI

P.O. BOX 351

BOLGATANGA, U.E.R, GHANA, W/A

COORDINATOR:

MR. JOHN BAPTIST A. AYILO

E-mail: <u>ibayilo9@yahoo.co.uk</u>

Cell phone: +232-434-79436 (WhatsApp) or (0)20-974-5737

The co-ordinator, Hope for Builsa, who doubles as the respondent is a human centred self-employed from the village in question. He is a joint Quince Lincoln University and Institute for Commercial Management, Ghana and Britain respectively product in Private Investigation, Public Relations and Communication Skills and Human Resource Management. He has built up experience in the fields of Journalism, Public Relations and even, the Human Resources Development, and assisted in the structuring, growth and even the establishment of companies, such as Rural Media Network (RUMNET) — Tamale, Development Pioneers Limited-Tarkwa and DEEBEE Company Limited-Tarkwa, but has since February 2009 returned to his village to help develop and give hope to the youth, women and people in the whole of the Builsa land.

PROJECT LOCATION: LUISA- KANJARGA, BUILSA SOUTH DISTRICT, UPPER EAST REGION, GHANA, WEST- AFRICA

HOPE FOR BUILSA (the Hope)

It is a community based organisation with the aim of developing and empowering people, especially the youth and women, mentally and physically. The organisation hopes at supplementing the education and religious effort of the government, NGOs and the Religious Bodies. Above all, the organisation has committed itself to youth formation and this involves leadership courses and seminars for the general formation of the youth.

The ultimate goal of Hope for Builsa is to implement the aforementioned policies and to undertake activities that will provide relevant and supportive, participatory and informative environment for the empowerment of all the villagers, especially the youth and women, and to facilitate for them equitable access to opportunities that will enable them fulfil their potentials as well as contribute to community and nation develop.

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<u>HISTORICAL BACKGROUND OF KANJARGA</u> (DESCRIPTION)

Kanjarga is one of the silent old villages in Ghana. Located in the North-Eastern part of the Upper East Region of Ghana with a population of about twenty- four thousand, five hundred (24,500) people. 65% as youth, the village Kanjarga.....

The people here are predominantly farmers. The farming also depends only on rain fed and here we get the rains only May to August. Hence the people have only one farming season. If rain is not sufficient enough for that season, then that will add to their already existing woes. The people farm only around their houses. And the grains (millet, sorghum and maize) that they gather preserve for their family food for the entire year. Because the farming is not satisfactory, there is always poverty and illness. The climate is tropical, but with extensive dry season from the Sahara desert between January and March. The rains come in June and August. 75% of children of this village and the neighbouring villages go to schools within the radius of three kilometres. 40% of the people in this village and the neighbouring villages are Christians, 10% Muslims and the rest are traditionalists.

The majority of people who are youth are also unemployed because they are either not educated or skilled to a high level or not educated at all, hence very ignorant of self-employment. Coupled with the one farming season, the income level of these villagers is very limited, if not impossible. The youth therefore indulge themselves in all sorts of social vices such as Alcoholism, Drug Addiction, Minor Prostitution, Pilfering, to mention but a few.